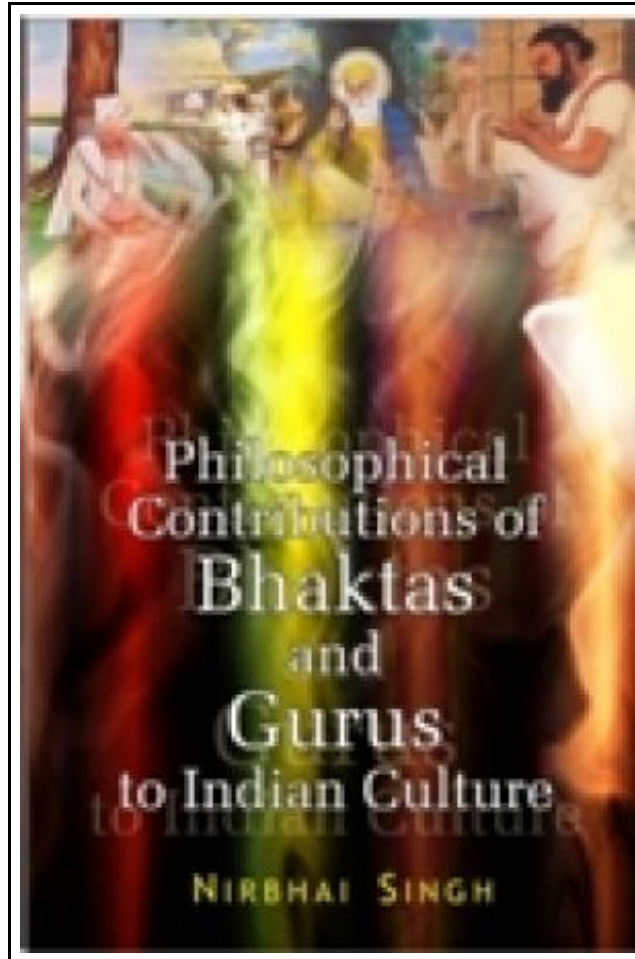


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2009. Hardcover. Book Condition: New. 352 Professor Nirbhai Singh (b.1935) specialized in Philosophy of Religion and comparative scriptural religious traditions. He retired as Professor & Head, Department of Philosophy, Punjabi University, Patiala. He enjoys reputation as an original thinker of Philosophy of Comparative Religion and has sound understanding of the Western modern, medieval and ancient philosophies of the East and the West. His works are radical departures from the existing exegetical explanations of Indian philosophies. He has to his credit more than ten original philosophical research works of high standard. His innovative books are Bhagata Namadeva in The Guru Granth, Philosophy of Sikhism, Sikh Dynamic Vision, The Sikh Vision of Heroic Life and Death, The Philosophical Perspective on Sikh View of Martyrdom, et al. The HRD Minister, New Delhi, twice nominated him as member of the apex Indian Council of Philosophical Research (ICPR). He had been Senior Fellow at the Indian Institute of Advanced Study (IIAS), Shimla and Senior Fellow of the Indian Council of Social Science Research (ICSSR), New Delhi. Besides, he has contributed more than fifty research papers to the leading research journals and periodicals. He was editor of the prestigious journals: The Journal of Religious Studies, Punjabi University, Patiala, and The Humanities and Sciences, Shimla. He also presented research papers in the National and International Seminars/Conferences in different universities of India About The Author:- Philosophical Contributions of Bhaktas and Gurus to Indian Culture, is the first philosophical interpretation of the medieval religious celebrities from sixth to first decade of 18th century. They revived Indian culture that was almost defeated by the Muslim invaders. Many works on medieval devotional literature are available, but none has given in-depth philosophical analysis of the undercurrent philosophical concepts, which are ensconced in religious language. Their interpretations are explanatory and literary that don't...



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